



## Legislation Details (With Text)

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**File #:** 190043

**Type:** Consent Calendar      **Status:** Agenda Ready

**In control:** Environmental Planning Commission

**On agenda:** 1/16/2019

**Title:** Approval of Minutes.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Minutes for October 3, 2018, 2. Minutes for October 17, 2018, 3. Minutes for November 7, 2018

| Date      | Ver. | Action By                         | Action | Result |
|-----------|------|-----------------------------------|--------|--------|
| 1/16/2019 | 1    | Environmental Planning Commission |        |        |

Approval of Minutes.

Approve the minutes for:

Item 3.1 - October 3, 2018

Item 3.2 - October 17, 2018

Item 3.3 - November 7, 2018

Copies of the minutes for the above noted meetings have been delivered to Commissioners and copies are available at City Hall. If there are no corrections or additions, a motion is in order to approve these minutes.