



Legislation Details (With Text)

File #:	190277	Status:	Agenda Ready
Type:	Study Session	In control:	Environmental Planning Commission
On agenda:	4/17/2019		
Title:	5.1 EAST WHISMAN PRECISE PLAN PUBLIC DRAFT		
Sponsors:			
Indexes:			
Code sections:			
Attachments:	1. Staff Report, 2. Exhibit 1 (Summary of Prior Meetings), 3. Exhibit 3 (Bonus FAR Diagram), 4. Exhibit 4 (TDR Project Data), 5. Exhibit 5 (Draft General Plan Amendments)		

Date	Ver.	Action By	Action	Result
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5.1 EAST WHISMAN PRECISE PLAN PUBLIC DRAFT

That the Environmental Planning Commission provide input to the City Council on the East Whisman Precise Plan Public Draft.