



Legislation Details

File #: 190277

Type: Study Session **Status:** Agenda Ready
In control: Environmental Planning Commission

On agenda: 4/17/2019

Title: 5.1 EAST WHISMAN PRECISE PLAN PUBLIC DRAFT

Sponsors:

Indexes:

Code sections:

Attachments: 1. Staff Report, 2. Exhibit 1 (Summary of Prior Meetings), 3. Exhibit 3 (Bonus FAR Diagram), 4. Exhibit 4 (TDR Project Data), 5. Exhibit 5 (Draft General Plan Amendments)

Date	Ver.	Action By	Action	Result
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