



Legislation Details (With Text)

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|-----------------------|---------------------------|------------------|--------------------|---------------------------|
| File #: | 190292 | | | |
| Type: | Presentation | | Status: | Agenda Ready |
| | | | In control: | Board of Library Trustees |
| On agenda: | 4/22/2019 | | | |
| Title: | Library Director's Report | | | |
| Sponsors: | | | | |
| Indexes: | | | | |
| Code sections: | | | | |
| Attachments: | 1. Report | | | |
| Date | Ver. | Action By | Action | Result |

Library Director's Report