



## Legislation Details

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**File #:** 18661

**Type:** Public Hearing      **Status:** Agenda Ready  
**In control:** City Council

**On agenda:** 5/14/2019

**Title:** Public Hearing - Downtown Parking Maintenance and Operation Assessment District for Fiscal Year 2019-20

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Council Report, 2. ATT 1 - Resolution, 3. ATT 2 - Downtown Parking Map, 4. ATT 3 - Draft Annual Engineer's Report, 5. ATT 4 - Public Hearing Notice

Date	Ver.	Action By	Action	Result
5/14/2019	1	City Council	approved	