



Legislation Details

<b>File #:</b>	190389			
<b>Type:</b>	New Business	<b>Status:</b>	Agenda Ready	
		<b>In control:</b>	Rental Housing Committee	
<b>On agenda:</b>	6/3/2019			
<b>Title:</b>	Contract for Administrative and Hearing Process Services for Fiscal Year 2019-20			
<b>Sponsors:</b>				
<b>Indexes:</b>				
<b>Code sections:</b>				
<b>Attachments:</b>	1. Staff Report			
<b>Date</b>	<b>Ver.</b>	<b>Action By</b>	<b>Action</b>	<b>Result</b>