



## Legislation Details (With Text)

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**File #:** 190390

**Type:** New Business      **Status:** Agenda Ready

**In control:** Rental Housing Committee

**On agenda:** 6/3/2019

**Title:** Contract with Goldfarb & Lipman for Fiscal Year 2019-20

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Staff Report

Date	Ver.	Action By	Action	Result
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### Contract with Goldfarb & Lipman for Fiscal Year 2019-20

To authorize the Program Manager or other designee to execute an agreement with Goldfarb & Lipman LLP for legal services related to the Community Stabilization and Fair Rent Act for Fiscal Year 2019-20 in an amount not to exceed \$200,000 and to represent the RHC and the City in pending litigation related to the Community Stabilization and Fair Rent Act for Fiscal Year 2019-20 in an amount not to exceed \$50,000.