



Legislation Details

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|----------------|---|-------------|----------------------------|
| File #: | 190345 | Status: | Agenda Ready |
| Type: | Unfinished Business | In control: | Human Relations Commission |
| On agenda: | 6/6/2019 | | |
| Title: | Fiscal Year 2019-20 Work Plan Final Discussion | | |
| Sponsors: | | | |
| Indexes: | | | |
| Code sections: | | | |
| Attachments: | 1. Memorandum, 2. ATT 1 - May 2, 2019 Agenda Packet | | |

| Date | Ver. | Action By | Action | Result |
|------|------|-----------|--------|--------|
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