



Legislation Details

**File #:** 190035

**Type:** Study Session      **Status:** Agenda Ready  
**In control:** City Council

**On agenda:** 6/25/2019

**Title:** Public Draft of East Whisman Precise Plan and Draft Environmental Impact Report

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Study Session Memo, 2. ATT 1 - Summary of Prior Meetings, 3. ATT 2 - Public Draft East Whisman Precise Plan, 4. ATT 3 - Draft Environment Impact Report, 5. ATT 4 - Detailed EPC and BPAC Comments, 6. ATT 5 - Public Comment, 7. ATT 6 - Map of Transportation Deficiencies, 8. ATT 7 - Business Licenses in South Employment Area

Date	Ver.	Action By	Action	Result
6/25/2019	1	City Council		