



## Legislation Details

**File #:** 190605

**Type:** Unfinished Business      **Status:** Agenda Ready  
**In control:** Performing Arts Committee

**On agenda:** 10/16/2019

**Title:** Collaborating for Arts and Humanities Month October 2020.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
10/16/2019	1	Performing Arts Committee		