



Legislation Details (With Text)

**File #:** 190628  
**Type:** Public Hearing                      **Status:** Agenda Ready  
**In control:** City Council

**On agenda:** 10/22/2019

**Title:** Ordinances Amending Chapters 8, 14, and 24 of the City Code to Adopt the 2019 California and 2018 International Codes, Incorporating by Reference Other Uniform Codes, and Adopt Reach Codes

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Council Report, 2. ATT 1 - Draft Ordinance, Chapter 8, 3. ATT 2 - Draft Ordinance, Chapter 14, 4. ATT 3 - Draft Ordinance, Chapter 24, 5. ATT 4 - Summary List of Amendments to Chapters 8, 14, and 24, 6. ATT 5 - Local Activity - Reach Code Comparisons, 7. ATT 6 - Council Report on Adoption of 2016 Codes

Date	Ver.	Action By	Action	Result
10/22/2019	1	City Council	approved	Pass

**Ordinances Amending Chapters 8, 14, and 24 of the City Code to Adopt the 2019 California and 2018 International Codes, Incorporating by Reference Other Uniform Codes, and Adopt Reach Codes**

1. Introduce an Ordinance Amending Chapter 8, Articles I through XIV, of the Mountain View City Code, Relating to the Adoption of the 2019 California Building Codes, Incorporating by Reference Other International and Uniform Codes, and Adoption of the 2018 International Property Maintenance Code and 1997 Uniform Code for the Abatement of Dangerous Buildings (Attachment 1 to the Council report), to be read in title only, further reading waived, and set second reading for November 12, 2019.
2. Introduce an Ordinance Amending Chapter 14, Articles I and II, of the Mountain View City Code, Relating to the Adoption of the 2018 International Fire Code, Incorporating by Reference the Amendments Adopted by the State of California to Establish the 2019 California Fire Code (Attachment 2 to the Council report), to be read in title only, further reading waived, and set second reading for November 12, 2019.
3. Introduce an Ordinance Amending Chapter 24, Article I, of the Mountain View City Code, Relating to Hazardous Materials (Attachment 3 to the Council report), to be read in title only, further reading waived, and set second reading for November 12, 2019.