



## Legislation Details (With Text)

---

**File #:** 200153

**Type:** New Business      **Status:** Agenda Ready

**In control:** Bicycle/Pedestrian Advisory Committee

**On agenda:** 2/26/2020

**Title:** Pedestrian Master Plan Review

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 6.1 - Ped Master Plan - Annual Review.pdf, 2. 6.1 - ATT 1 - Summaries of Comments

Date	Ver.	Action By	Action	Result
2/26/2020	1	Bicycle/Pedestrian Advisory Committee		

### Pedestrian Master Plan Review

Review and provide comments regarding the current Pedestrian Master Plan (PMP).