



## Legislation Details (With Text)

---

**File #:** 200288  
**Type:** Minutes Approval  
**Status:** Agenda Ready  
**In control:** Environmental Planning Commission

**On agenda:** 5/20/2020

**Title:** Approve Meeting Minutes

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Draft Minutes - October 2, 2019, 2. Draft Minutes - October 23, 2019, 3. Draft Minutes - December 4, 2019, 4. Draft Minutes - March 4, 2020

Date	Ver.	Action By	Action	Result
5/20/2020	1	Environmental Planning Commission		

### Approve Meeting Minutes

Approve the Environmental Planning Commission meeting minutes of October 2, 2019, October 23, 2019, December 4, 2019, and March 4, 2020.