



Legislation Details

File #:	200315	Status:	Agenda Ready
Type:	New Business	In control:	Rental Housing Committee
On agenda:	6/1/2020		
Title:	Contract with Goldfarb & Lipman for Fiscal Year 2020-21		
Sponsors:			
Indexes:			
Code sections:			
Attachments:	1. Staff Report		

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------