



## Legislation Details

**File #:** 200052

**Type:** Unfinished Business

**Status:** Agenda Ready

**In control:** City Council

**On agenda:** 6/9/2020

**Title:** Citywide School Strategy

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Council Report, 2. ATT 1 - Resolution, 3. ATT 2 - BIA Letter, 4. ATT 3 - October 2019 Study Session, 5. ATT 4 - School District Funding & Cost Reduction Sources

Date	Ver.	Action By	Action	Result
6/9/2020	1	City Council		