



## Legislation Details

**File #:** 200361

**Type:** New Business      **Status:** Agenda Ready

**In control:** Bicycle/Pedestrian Advisory Committee

**On agenda:** 6/24/2020

**Title:** Update on COVID-19 Emergency Response and B/PAC Inputs on Next Steps for Community Resiliency

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Memo, 2. ATT 1 - Response to SVBC letter

Date	Ver.	Action By	Action	Result
6/24/2020	1	Bicycle/Pedestrian Advisory Committee		