



## Legislation Details

**File #:** 200541

**Type:** Consent Calendar      **Status:** Agenda Ready

**In control:** Rental Housing Committee

**On agenda:** 9/21/2020

**Title:** Update on City's COVID-19 landlord/tenant programs

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
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