



## Legislation Details (With Text)

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**In control:** City Council

**On agenda:** 10/13/2020

**Title:** COVID-19 Update by City Manager Kimbra McCarthy

**Sponsors:**

**Indexes:**

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**Attachments:**

| Date       | Ver. | Action By    | Action | Result |
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| 10/13/2020 | 1    | City Council |        |        |

**COVID-19 Update by City Manager Kimbra McCarthy**