



## Legislation Details

**File #:** 200937

**Type:** New Business      **Status:** Agenda Ready

**In control:** Bicycle/Pedestrian Advisory Committee

**On agenda:** 3/31/2021

**Title:** B/PAC Fiscal Year 2020-21 Work Plan

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. FY 2020-21 B/PAC Work Plan, 2. Attachment 1 Work Plan TAL

Date	Ver.	Action By	Action	Result
3/31/2021	1	Bicycle/Pedestrian Advisory Committee		