



Legislation Details

**File #:** 201071

**Type:** New Business      **Status:** Agenda Ready

**In control:** Rental Housing Committee

**On agenda:** 4/19/2021

**Title:** Quarterly Financial Expenditures FY 2020-21 through March 31, 2021

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Staff Report, 2. ATT 1 - Quarterly Financial Report (FY 2020-21 through March 31, 2021)

Date	Ver.	Action By	Action	Result
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