



Legislation Details (With Text)

File #: 200720

Type: Public Hearing

Status: Passed

In control: City Council

On agenda: 4/27/2021

Title: Draft Fiscal Year 2021-22 Annual Action Plan and Funding Recommendations

Sponsors:

Indexes:

Code sections:

Attachments: 1. Council Report, 2. ATT 1 - Draft Fiscal Year 2021-22 Annual Action Plan, 3. ATT 2 - Summary of All Funding Recommendations

Date	Ver.	Action By	Action	Result
4/27/2021	1	City Council	voted	Pass

Draft Fiscal Year 2021-22 Annual Action Plan and Funding Recommendations

1. Allocate an estimated \$340,000 total of Community Development Block Grant funds for Fiscal Year 2021-22 and Fiscal Year 2022-23 for public service applicants recommended for funding as shown in Table 1. If the actual Community Development Block Grant allocations to the City are different from the estimated \$340,000, then the increase or decrease will be proportionally allocated to the public service applicants based on their awarded funding levels up to the amount requested.
2. Allocate an estimated \$171,000 total from the General Fund (\$163,500 from the City's General Operating Fund and \$7,500 from the City's General Housing Fund) for Fiscal Year 2021-22 for public service applicants recommended for funding as shown in Table 3.
3. Include other Community Development Block Grant funds in the amount of \$101,200 and \$116,632 from the City's American Rescue Plan Act of 2021 Federal stimulus funds to provide two-year funding to LifeMoves (Graduate House Case Management), the Day Worker Center (education, skills, and job placement program), YWCA, Community School of Music and Arts, and Junior Achievement of Northern California (financial literacy and workforce readiness program).
4. Allocate approximately \$3.7 million of available Community Development Block Grant and Home Investment Partnership Program funds for the conversion/rehabilitation of the Crestview Hotel for affordable housing.
5. Provide input on the Draft Fiscal Year 2021-22 Annual Action Plan (Attachment 1 to the Council report).