



## Legislation Details

**File #:** 200720

**Type:** Public Hearing

**Status:** Passed

**In control:** City Council

**On agenda:** 4/27/2021

**Title:** Draft Fiscal Year 2021-22 Annual Action Plan and Funding Recommendations

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Council Report, 2. ATT 1 - Draft Fiscal Year 2021-22 Annual Action Plan, 3. ATT 2 - Summary of All Funding Recommendations

Date	Ver.	Action By	Action	Result
4/27/2021	1	City Council	voted	Pass