



## Legislation Details (With Text)

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**File #:** 201284

**Type:** Presentation      **Status:** Agenda Ready  
**In control:** City Council

**On agenda:** 9/14/2021

**Title:** Suicide Prevention Month Proclamation

**Sponsors:** Parks and Recreation Commission and Urban Forestry

**Indexes:**

**Code sections:**

**Attachments:**

| Date      | Ver. | Action By    | Action | Result |
|-----------|------|--------------|--------|--------|
| 9/14/2021 | 1    | City Council |        |        |

### Suicide Prevention Month Proclamation