



Legislation Details

**File #:** 201741

**Type:** New Business      **Status:** Agenda Ready  
**In control:** Rental Housing Committee

**On agenda:** 1/24/2022

**Title:** Proposed Amendments of the Tenant Relocation Assistance Ordinance

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Staff Report, 2. ATT 1 - Draft Amendments to the TRAO

Date	Ver.	Action By	Action	Result
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