



## Legislation Details

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**File #:** 202067

**Type:** Consent Calendar      **Status:** Agenda Ready  
**In control:** City Council

**On agenda:** 6/14/2022

**Title:** Appointment to the Youth Advisory Committee for the 2022-23 School Year Term

**Sponsors:** Parks and Recreation Commission and Urban Forestry

**Indexes:**

**Code sections:**

**Attachments:** 1. Council Report, 2. ATT 1 - CYSC Staff Report

| Date      | Ver. | Action By    | Action | Result |
|-----------|------|--------------|--------|--------|
| 6/14/2022 | 1    | City Council |        |        |