



Legislation Details

**File #:** 202152

**Type:** New Business      **Status:** Agenda Ready  
**In control:** Rental Housing Committee

**On agenda:** 6/20/2022

**Title:** Monthly Status Reports April and May 2022

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. ATT 1 - Rent Stabilization Monthly Status Report April 2022, 2. ATT 2 - Eviction Prevention Program Monthly Status Report April 2022, 3. ATT 3 - Rent Stabilization Monthly Status Report May 2022, 4. ATT 4 - Eviction Prevention Program Monthly Status Report May 2022

Date	Ver.	Action By	Action	Result
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