



## Legislation Details

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**File #:** 202038

**Type:** Consent Calendar      **Status:** Agenda Ready  
**In control:** City Council

**On agenda:** 6/28/2022

**Title:** Recommended Fiscal Year 2022-23 Capital Improvement Program

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Council Report, 2. ATT 1 - Resolution of the City Council, 3. ATT 2 - Resolution of the Shoreline Regional Park Community, 4. ATT 3 - Recommended Fiscal Year 2022-23 Capital Improvement Program

Date	Ver.	Action By	Action	Result
6/28/2022	1	City Council		