|                | City of Mountain View   |                                      |            |   |                             | CITY HALL<br>500 CASTRO STREET |
|----------------|---|--------------------------------------|------------|---|-----------------------------|--------------------------------|
| CUUNIT         | Legislation Details   |                                      |            |   |                             |                                |
| File #:        | 2023  | 353                                  |            |   |                             |                                |
| Туре:          | Publ  | ic Hearing                           | Status:    |   | Passed                      |                                |
|                |   |                                      | In control | : | Environmental Planning Comm | ission                         |
| On agenda:     | 9/21  | /2022                                |            |   |                             |                                |
| Title:         | Downtown Precise Plan Update  |                                      |            |   |                             |                                |
| Sponsors:      |   |                                      |            |   |                             |                                |
| Indexes:       |   |                                      |            |   |                             |                                |
| Code sections: |   |                                      |            |   |                             |                                |
| Attachments:   | 1. Staff Report, 2. Exhibit 1 - Addendum, 3. Exhibit 2 - Draft Resolution, 4. Exhibit 3 - Redlined Draft Amendments, 5. Exhibit 4 - Economic Analysis, 6. Exhibit 5 - June 8, 2021 City Council Study Session |                                      |            |   |                             |                                |
| Date           | Ver.  | Action By                            |            |   | l                           | Result                         |
| 9/21/2022      | 1   | Environmental Planning<br>Commission | •          |   | oved                        | Pass                           |