



## Legislation Details (With Text)

---

**File #:** 202877

**Type:** New Business      **Status:** Agenda Ready

**In control:** Bicycle/Pedestrian Advisory Committee

**On agenda:** 2/22/2023

**Title:** Active Transportation Plan Update

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Active Transportation Plan Update, 2. Att1 Active Transportation Plan Scope with NN Engineering

Date	Ver.	Action By	Action	Result
2/22/2023	1	Bicycle/Pedestrian Advisory Committee		

### Active Transportation Plan Update

Receive an update on the Active Transportation Plan (ATP) process and provide feedback on the draft vision statement.