



## Legislation Details (With Text)

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**File #:** 202503

**Type:** New Business      **Status:** Agenda Ready

**In control:** City Council

**On agenda:** 3/14/2023

**Title:** Shoreline Wildlife Management Plan

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Council Report, 2. ATT 1 - Draft 2023 Shoreline Wildlife Management Plan, 3. ATT 2 - February 15, 2023 PRC Meeting Items, 4. ATT 3 - March 9, 2022 PRC Meeting Items

Date	Ver.	Action By	Action	Result
3/14/2023	1	City Council	voted	Pass

### Shoreline Wildlife Management Plan

Adopt the 2023 Shoreline Wildlife Management Plan (Attachment 1 to the Council report).