



## Legislation Details (With Text)

---

**File #:** 203035

**Type:** New Business      **Status:** Agenda Ready

**In control:** Parks and Recreation Commission and Urban Forestry Board

**On agenda:** 4/12/2023

**Title:** Community Services Department Master Plans Update

**Sponsors:** Parks and Recreation Commission and Urban Forestry

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
4/12/2023	1	Parks and Recreation Commission and Urban Forestry Board		

### Community Services Department Master Plans Update

Receive an update from staff on the Community Services Department's master plans.