



## Legislation Details (With Text)

---

**File #:** 203045

**Type:** New Business      **Status:** Agenda Ready  
**In control:** Visual Arts Committee

**On agenda:** 4/12/2023

**Title:** ADVISORY BODY INPUT ON THE COUNCIL FISCAL YEARS 2023-24 AND 2024-25 WORK PLAN POTENTIAL PROJECTS

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 7.1 - VAC Memo - March 2, 2023 - ATT1-3

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------

**ADVISORY BODY INPUT ON THE COUNCIL FISCAL YEARS 2023-24 AND 2024-25 WORK PLAN POTENTIAL PROJECTS**