



Legislation Details

|                |  |             |                          |
|----------------|--|-------------|--------------------------|
| File #:        | 203062   | Status:     | Agenda Ready             |
| Type:          | New Business   | In control: | Rental Housing Committee |
| On agenda:     | 4/24/2023  |             |                          |
| Title:         | Rent Stabilization Program Quarterly Report                                  |             |                          |
| Sponsors:      |  |             |                          |
| Indexes:       |  |             |                          |
| Code sections: |  |             |                          |
| Attachments:   | 1. Staff Report, 2. ATT 1 - Quarterly Report: Quarter 2, Fiscal Year 2022-23 |             |                          |

| Date | Ver. | Action By | Action | Result |
|------|------|-----------|--------|--------|
|------|------|-----------|--------|--------|