



Legislation Details

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|----------------|--|-------------|--------------------|
| File #: | 203107 | | |
| Type: | New Business | Status: | Agenda Ready |
| | | In control: | Downtown Committee |
| On agenda: | 5/2/2023 | | |
| Title: | DOWNTOWN PARKING MAINTENANCE ASSESSMENT DISTRICT No. 2-ANNUAL RENEWAL | | |
| Sponsors: | | | |
| Indexes: | | | |
| Code sections: | | | |
| Attachments: | 1. Downtown Parking Maintenance Assessment District No. 2—Annual Renewal | | |

| Date | Ver. | Action By | Action | Result |
|------|------|-----------|--------|--------|
|------|------|-----------|--------|--------|