



## Legislation Details (With Text)

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**File #:** 203114

**Type:** Unfinished Business      **Status:** Agenda Ready

**In control:** Human Relations Commission

**On agenda:** 5/4/2023

**Title:** Housing Insecurity Subcommittee

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
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### Housing Insecurity Subcommittee

The Housing Insecurity Subcommittee will present an oral update. No action will be taken on this item