



## Legislation Details (With Text)

---

**File #:** 203098  
**Type:** New Business  
**Status:** Agenda Ready  
**In control:** Council Transportation Committee

**On agenda:** 5/15/2023

**Title:** Staff Comments

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

| Date      | Ver. | Action By                        | Action | Result |
|-----------|------|----------------------------------|--------|--------|
| 5/15/2023 | 1    | Council Transportation Committee |        |        |

**Staff Comments**