



## Legislation Details (With Text)

**File #:** 203098

**Type:** New Business

**Status:** Agenda Ready

**In control:** Council Transportation Committee

**On agenda:** 5/15/2023

**Title:** Staff Comments

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
5/15/2023	1	Council Transportation Committee		

**Staff Comments**