



## Legislation Details (With Text)

**File #:** 202661  
**Type:** Public Hearing  
**Status:** Agenda Ready  
**In control:** City Council

**On agenda:** 5/23/2023

**Title:** 189 North Bernardo Avenue Office Project

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Council Report, 2. ATT 1 - Initial Study of Environmental Significance, 3. ATT 2 - Resolution Approving the Project, 4. ATT 3 - Council Report Dated January 16, 2018, 5. ATT 4 - Council Report Dated November 5, 2019, 6. ATT 5 - EPC Report Dated March 2, 2022, 7. ATT 6 - EPC Report Dated March 22, 2023, 8. ATT 7 - Project Plans, 9. 20230523\_Resolution 18806 Approving a Planned Community Permit

Date	Ver.	Action By	Action	Result
5/23/2023	1	City Council	adopted as amended	Pass

### 189 North Bernardo Avenue Office Project

1. Adopt the Initial Study of Environmental Significance for the 189 North Bernardo Avenue Office Project and determine that the project is consistent with the East Whisman Precise Plan Final Environmental Impact Report and Mountain View 2030 General Plan and Greenhouse Gas Reduction Program Final Environmental Impact Report, pursuant to Sections 15162 and 15183 of the California Environmental Quality Act Guidelines (Attachment 1 to the Council report).
2. Adopt a Resolution of the City Council of the City of Mountain View Approving a Planned Community Permit and Development Review Permit to Construct a Four-Story, 82,865 Square Foot Office Building, a Parking Structure with Four Levels Above-Grade and Two Levels Below, and Minor Building Modifications to an Existing Two-Story Office Building to Remain On-Site; a Transfer of Development Rights of 28,000 Square Feet from 2535 California Street, 506 Showers Drive, and 350 Showers Drive to the Project Site in Relation to the Los Altos School District Transfer of Development Rights Program; and a Heritage Tree Removal Permit to Remove 61 Heritage Trees, All on a 3.8-Acre Site Located at 189 North Bernardo Avenue, to be read in title only, further reading waived (Attachment 2 to the Council report).