



## Legislation Details

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**File #:** 203196

**Type:** New Business      **Status:** Agenda Ready  
**In control:** Council Sustainability Committee

**On agenda:** 5/30/2023

**Title:** Sustainability Action Plan 4 Progress Update and Recommended Modifications

**Sponsors:**

**Indexes:** GHG, Greenhouse Gas Emissions, Greenhouse Gas Reduction Targets, Sustainability, Sustainability Action Plan, Sustainability Fund

**Code sections:**

**Attachments:** 1. CSC Memo (SAP-4) - May 30, 2023, 2. ATT 1 - Sustainability Action Plan 4 Progress Update and Recommended Modifications, 3. ATT 2 - Sustainability Fund Spending Plan and Recommended Modifications

Date	Ver.	Action By	Action	Result
5/30/2023	2	Council Sustainability Committee		