



## Legislation Details

---

**File #:** 203221  
**Type:** New Business      **Status:** Agenda Ready  
**In control:** Parks and Recreation Commission and Urban Forestry Board  
**On agenda:** 6/14/2023  
**Title:** Community Services Department Master Plans Update  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:**

Date	Ver.	Action By	Action	Result
6/14/2023	1	Parks and Recreation Commission and Urban Forestry Board		