



## Legislation Details

**File #:** 203233

**Type:** New Business      **Status:** Agenda Ready  
**In control:** Rental Housing Committee

**On agenda:** 6/12/2023

**Title:** Appeal Hearings by the Rental Housing Committee

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
6/12/2023	1	Rental Housing Committee		