



Legislation Details (With Text)

**File #:** 203207

**Type:** Unfinished Business      **Status:** Agenda Ready

**In control:** Performing Arts Committee

**On agenda:** 6/21/2023

**Title:** Home Company Program Review

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
6/21/2023	1	Performing Arts Committee		

**Home Company Program Review**  
Receive an update from the ad hoc committee.