



## Legislation Details

**File #:** 202853

**Type:** New Business

**Status:** Agenda Ready

**In control:** City Council

**On agenda:** 6/27/2023

**Title:** Public Safety Building, Project 20-49-Site and Architectural Conceptual Plan

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Council Report, 2. ATT 1 - Conceptual Site and Floor Plans, 3. ATT 2 - Architectural Design Approach and DRC Recommendations, 4. ATT 3 - Conceptual Architectural Design

Date	Ver.	Action By	Action	Result
6/27/2023	1	City Council	approved as amended	Pass