



## Legislation Details (With Text)

**File #:** 203624  
**Type:** New Business  
**Status:** Agenda Ready  
**In control:** Rental Housing Committee

**On agenda:** 11/13/2023

**Title:** Quarterly Activity Report for the Rent Stabilization Program

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. ATT 1 - Quarterly Activity Report Quarter 1 FY 23-24 (July through Sept. 2023)

Date	Ver.	Action By	Action	Result
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### Quarterly Activity Report for the Rent Stabilization Program

Receive an overview of the Rent Stabilization Program's Quarterly Activity Report and provide feedback.