



## Legislation Details

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**File #:** 203624  
**Type:** New Business      **Status:** Agenda Ready  
**In control:** Rental Housing Committee  
**On agenda:** 11/13/2023  
**Title:** Quarterly Activity Report for the Rent Stabilization Program  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. ATT 1 - Quarterly Activity Report Quarter 1 FY 23-24 (July through Sept. 2023)

Date	Ver.	Action By	Action	Result
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