



Legislation Details

**File #:** 203626

**Type:** New Business      **Status:** Agenda Ready  
**In control:** Rental Housing Committee

**On agenda:** 11/13/2023

**Title:** Draft Rental Housing Committee Work Plan for Calendar Year 2024

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Staff Report, 2. ATT 1 - Draft Work Plan for Calendar Year 2024

Date	Ver.	Action By	Action	Result
11/13/2023	1	Rental Housing Committee		