



## Legislation Details

---

**File #:** 203627

**Type:** New Business      **Status:** Agenda Ready  
**In control:** Rental Housing Committee

**On agenda:** 11/13/2023

**Title:** Annual Update on the Petitions Program

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Staff Report, 2. ATT 1 - RHC Memo (December 19, 2022), 3. ATT 2 - Overview of Petitions Received FY 2022-23

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------