



## Legislation Details (With Text)

---

**File #:** 203617  
**Type:** Unfinished Business      **Status:** Agenda Ready  
**In control:** Senior Advisory Committee

**On agenda:** 11/15/2023

**Title:** Executive Summary Subcommittee

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
11/15/2023	1	Senior Advisory Committee		

### Executive Summary Subcommittee

Subcommittee will update full committee on development of executive summary.