



Legislation Details

---

**File #:** 203660  
**Type:** New Business      **Status:** Agenda Ready  
**In control:** Youth Advisory Committee

**On agenda:** 11/13/2023  
**Title:** Trades Orientation Program (TOP) Presentation

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
11/13/2023	1	Youth Advisory Committee		