



Legislation Details (With Text)

**File #:** 203505  
**Type:** Consent Calendar      **Status:** Agenda Ready  
**In control:** City Council  
**On agenda:** 11/14/2023  
**Title:** Shoreline Boathouse Expansion, Project 20-39-Professional Services Agreement  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. Council Report

Date	Ver.	Action By	Action	Result
11/14/2023	1	City Council		

**Shoreline Boathouse Expansion, Project 20-39-Professional Services Agreement**

Acting in the joint capacity as the City Council and Board of Directors of the Shoreline Regional Park Community, authorize the City Manager or designee to amend the professional services agreement with BSA Architects, a California corporation, for Shoreline Boathouse Expansion, Project 20-39, to add \$357,798 for a total not-to-exceed amount of \$669,798.